

NO. 66311

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 28 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 28 2000

The applicant **Washoe County**, a political subdivision of the **State of Nevada**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use** of a portion of water heretofore appropriated under **Claim 181/208** of the **Truckee River Decree**, said **Decree** entered by the District Court of the United States for Nevada in that certain action entitled "**The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants**", in Equity Docket A-3.

1. The source of water is **Truckee River**
2. The amount of water to be changed **82.30 afa** and a prorata share of the **diversion rate**
3. The water to be used for **As Decreed**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **within the NE¹/₄ of the NW¹/₄ of Section 19, T.19N., R.19E., M.D.M., or at a point from which the northeast corner of said Section 19 bears South 88°05' East a distance of 2620 feet. Lake Ditch per Orr Ditch Decree. See Map No. 58923 for existing point of diversion.**
6. The existing permitted point of diversion is located within **See attached EXHIBIT "A"**
7. Proposed place of use **18.29 acres within the SE¹/₄ of the SW¹/₄, SW¹/₄ of the SE¹/₄ and SE¹/₄ of the SE¹/₄ of Section 36, T.19N., R.19E., M.D.M.. Washoe County Assessor's Parcel No. 40-162-55 a.k.a. Anderson Park. See Map to Accompany Application No. 53049.**
8. Existing place of use **18.29 acres within the NW¹/₄ of the SW¹/₄ of Section 36, T.19N., R.19E., M.D.M.. Portions of Washoe County Assessor's Parcel Nos. 40-151-05 and 40-151-07 a.k.a. Bartley Ranch. See "PARCEL B" of map accompanying this application.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed**
11. Description of proposed works **Water will be diverted by existing works from the Lake Ditch.**
12. Estimated cost of works **No additional costs required.**
13. Estimated time required to construct works **Not applicable.**
14. Estimated time required to complete the application of water to beneficial use **5 years**

66311

15. Remarks: This water will be used to irrigate within Anderson Park.

By s/George G. Lindesmith
George G. Lindesmith
Tri State Surveying
1925 E. Prater Way
Sparks, Nevada 89434

Compared bk/cmf lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of the Truckee River as heretofore granted under Claims 181/208, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 19.31 acres within the described place of use and not to exceed an annual duty of 4.00 acre-feet per acre of land irrigated from any and/or all sources. The period of use is as decreed.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.430 cubic feet per second, but not to exceed 77.24 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 20, 2006

Proof of completion of work shall be filed on or before:

January 20, 2007

Water must be placed to beneficial use on or before:

December 20, 2010

Proof of the application of water to beneficial use shall be filed on or before:

January 20, 2011

Map in support of proof of beneficial use shall be filed on or before:


January 20, 2011

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of December, A.D. 2005.


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

